

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NANKANA SAHIB PUBLIC SCHOOL LUDHIANA PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1630044
3	SCHOOL CODE (IF APPLICABLE)	20031
4	COMPLETE ADDRESS WITH PIN CODE	NANKANA SAHIB PUBLIC SCHOOL, GURU NANAK ENGG. COLLEGE, GILL ROAD, LUDHIANA, - 141006
5	PRINCIPAL NAME	HARMEET KAUR WARAICH
6	PRINCIPAL QUALIFICATION	MA ENG. B.ED
7	SCHOOL EMAIL ID	nsps02@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01612815951

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nspsgill.org/wp-content/uploads/2021/07/Affiliate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nspsgill.org/superlative-safety-standards/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nspsgill.org/superlative-safety-standards/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://nspsgill.org/wp-content/uploads/2021/07/RTE-Application.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nspsgill.org/superlative-safety-standards/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nspsgill.org/superlative-safety-standards/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://nspsgill.org/wp-content/uploads/2021/07/Affidavit...pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://nspsgill.org/wp-content/uploads/2021/07/Water-Health-Sanitation-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://nspsgill.org/fee-details/
2	ANNUAL ACADEMIC CALENDER	https://nspsgill.org/wp-content/uploads/2021/06/Holidays-List-2021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nspsgill.org/list-of-managing-committee/

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nspsgill.org/superlative-safety-standards/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://nspsgill.org/wp-content/uploads/2021/07/Class-XII-2019-20.pdf
D : STAFF (TEACHING) :		
SL No.	INFORMATION	DETAILS
1	PRINCIPAL	one
2	TOTAL NO. OF TEACHERS	96
	PGT	11
	TGT	19
	PRT	66
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	133	133	100	Hundred Percentage of class X Result

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	143	143	100	Hundred Percentage of class XII Result

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9509
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	73 & 63
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 83
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1FLxsAW0j9pW5fvd6mhd0ue3lep_ua2e/view?usp=sharing